



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

Michael O. Leavitt
Governor

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Executive Director

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State Engineer

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801-538-7240
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July 7, 1994

Clifford & Barbara Stratton
5395 S Cameron
Las Vegas, NV 89119

Dear Clifford & Barbara:

Re: Parowan Valley Dist. Sys.
37-37

The Robert H. Parker family has informed us you own a water right, 75-50 which is regulated under the Parowan Valley Distribution System. The distribution account number associated with this right is 37-37 and our records show the previous owner was Robert H. Parker. We are enclosing, therefore, the 1994 assessment notice for the above mentioned water right.

The distribution system is regulated by the State Engineer under authority of Section 73-5-1, Utah Code Annotated, 1953, as amended to insure orderly distribution of water based on water rights. A budget is set and assessments are made each year to meet the expenses of the distribution system including the commissioner's salary. The budget and assessments are set by the water users at the annual distribution meeting with the State Engineer. If assessments are not paid by June 1st a delinquent penalty of 10% is added.

If you have any questions, please either call Dennis Lowder, Water Commissioner at 1-801-477-3375 or Kerry Carpenter, Cedar Regional Engineer at 1-801-586-4231 or myself at 538-7431.

Sincerely,

John S. Larsen
Water Rights Specialist III

JSL:bd

cc: S Dennis Lowder
S Kerry Carpenter

A01



Acct 37-37

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 06/30/94 Page 1

WRNUM: 75-50 APPLICATION/CLAIM NO.: A16640 CERT. NO.: 4013

OWNERSHIP*****

NAME: Stratton, Clifford R. & Barbara E.* *new owner* OWNER MISC: *co-trustees Stratton 1979 Trust
ADDR: 5395 South Cameron
CITY: Las Vegas STATE: NV ZIP: 89119 INTEREST: 100%

LAND OWNED BY APPLICANT?

DATES, ETC.*****

FILING: 06/11/1945	RECVD BY:	PRIORITY: 06/11/1945	ADV EXAM: / /	BY:	PAPER:
ADV BEGIN: / /	ADV END: / /	BY:	PROTESTED:	PRTST END: / /	A/R DESIG: / /
A/R DESIG:	APPROP:	REG ENG:	MEMO DEC:	APPR/REJ: 02/21/1946	APPR/REJ?
PROOF DUE: / /	EXTENSION: / /	ELEC/PROOF:	ELEC/PROOF: / /	CERT/WUC: 04/20/1950	LAP, ETC: / /
PROV LETR: / /	RENOVATN: / /				

PD Book No. 2 Type of Right: APPL Status: CERT Source of Info: PDET Map: 34a Date Verified: / / Initials:

LOCATION OF WATER RIGHT*****

FLOW: 1.5 cfs 272.4 acre-feet SOURCE: Underground Water Well

TRIBUTARY 1: TRIBUTARY 2:

COUNTY: Iron COMMON DESCRIPTION: DRAINAGE AREA: Parowan Valley

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1280 ft W 1270 ft from NE cor, Sec 24, T 34S, R 10W, SLBM DIAM: 18 ins. DEPTH: 300 to ft. YEAR DRILLED: WELL LOG?

USES OF WATER RIGHT*****

CLAIMS USED FOR PURPOSE DESCRIBED: 50

Referenced To: Claims Groups: Type of Reference -- Claims: Purpose: Remarks:

##IRRIGATION		*--NORTH EAST QUARTER--				*--NORTH WEST QUARTER--				*--SOUTH WEST QUARTER--				*--SOUTH EAST QUARTER--				Section
Tot Irr. Acrg.:	68.70*	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
Sec 13 T 34S R 10W SLBM *	:	:	:	:	*	:	:	:	*	:	:	:	*	:	:	:	:	40.00*
Sec 24 T 34S R 10W SLBM *	28.70:	:	:	:	*	:	:	:	*	:	:	:	*	:	:	:	:	28.70
or a Total of 68.70 acres.				Sole Supply:		68.10 acres		Diversion Limit:								PERIOD OF USE: 04/01 TO 10/01		

***** END OF DATA *****